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## BIB DATA SHEET

CONFIRMATION NO. 7237

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|-------------------------|--|---------------------|---------------------------|
| 09/998,002   | 11/30/2001  | 356  | 2877                    | HJY0105R   |                     |                           |
| <b>RULE</b>  |   |  |                         |  |                     |                           |
| <b>APPLICANTS</b><br>Warren S. Slutter, Lebanon, NJ;<br>Wu Jiang, South Plainfield, NJ;<br>Alain F.R. Thevenon, Bretigny, FRANCE;<br>Viviane D. Millet, Linas, FRANCE;<br>Jeremy J. Goldstone, Piscataway, NJ; |   |  |                         |  |                     |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a REI of 08/884,417 06/27/1997 PAT 5,995,221<br>which claims benefit of 60/039,207 02/28/1997   |   |  |                         |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |                         |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/20/2002   |   |  |                         |  |                     |                           |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | NJ                      | 7  | 83                  | 9                         |
| Verified and   | /LAYLA G LAUCHMAN/<br>Examiner's Signature  |  |                         |  |                     |                           |
| Acknowledged   | Initials  |  |                         |  |                     |                           |
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| <b>TITLE</b><br>MODIFIED CONCENTRIC SPECTROGRAPH   |   |  |                         |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1590   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                         | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  |                         | <input type="checkbox"/> Credit                              |                     |                           |